UNIVERSITY MEDICAL CENTER TRAVEL EXPENSE REPORT FORM

| No | | |
|----|------------|--|
| | | |
| | WAS COLORS | |

| NA | ME: | | DATES OF TRAVEL: | | | | | | | | | | | 6.2 | i i galga (m. 1966) | |
|---|--|-----------|------------------|------------|--------|--|------|---------|---------|---|--|-----------------|--------|-----|---------------------|---|
| DEPARTMENT NAME: | | | COST CENTER: | | | | | | | | Note: "Original Receipts Required" EXTENSION: | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | AIR FARE | , | | | | | | | | | | | | | | |
| 2 | HOTEL | | | | | | | | | | | | | | | *** |
| За | AUTO RENTAL | | | | | | | | | | | | | | | |
| 3b | TAXIS | | | | | | | | | *************************************** | | | | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 3с | LIMOUSINE SERVICE | | | | | | | | | | | | | | ,,, | |
| 4 | PARKING/TOLLS | | | | | | | | | | | 44.4 | | | | |
| 5 | MILES X IRS RATE | | | | | | | | | | | | | | | |
| 6 | SEMINAR/REGISTRATION FEE | | | | | / | | | | | | , | | | : | |
| 7 | MEAL EXPENSES | | | | , | | | | | 4 | | My age of 9 day | | | | |
| 8 | TELEPHONE USAGE (miscellaneous expense) | | | | | | | | | | | | | | | |
| 9 | MISCELLANEOUS | | | | | | | | | | | | | | | |
| 10 | TOTAL FOR EXPENSE REPORT (Line 1-9) | | | | | | | | | ***** | | | | | | |
| | LESS CASH ADVANCE BY HUMC | | | | | | | | | | | - | | | (|) |
| 11b | LESS AMOUNTS CHARGED TO CORPORATE CREDIT CARDS | | | | | , , | | | | | | | | | (|) |
| 12a | TOTAL DUE TO EMPLOYEE | | | | | | | | | | | | | | | |
| 12b | TOTAL DUE FROM EMPLOYEE | | | | | | | | | | | | | | | |
| Bus | iness Entertainment (De | | | | | | | | | | | | | | | |
| . No. of the last | DATE MEETING | PLACE N | IAME OF | F FIRM & / | AFFILI | ATION OF | PERS | ON ENTE | RTAIN | ED. | E | SUSINESS PL | JRPOSE | | A | MOUNT |
| | | | , | | | | | *** | | | | | | | | <u></u> |
| | 1 | | | | | | | . 0 | | | | | | | | |
| Emp | loyee Signature | | | | | Military being much by agic recommendation of the second s | | Manage | r's Sig | gnature: | | | | | | |
| | UNIVERSIT | Y MEDICAL | CENT | ER | | | | Adminis | tratior | n Authoriza | ıtion _ | | | | | DEV 0/5/04 |

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